

**BISHNUPUR DISTRICT  
AT-A-GLANCE, 2014**

Sl.No.	Items	Unit	Particular
<b>1.</b>	<b>General Particulars</b>		
(a)	Latitude	Degree	24°15'N to 25°45'N
(b)	Longitude	"	93°30'E to 94°0'E
(c)	Altitude (above MSL)	Metre	828.2
<b>2.</b>	<b>Area and Population, 2011 Census</b>		
(a)	Total Geographical Area	Sq. km.	496
	i. Rural	"	458.98
	ii. Urban	"	37.02
(b)	Population	No.	2,37,399
	i. Male	"	1,18,782
	ii. Female	"	1,18,617
	iii. Rural	"	1,49,894
	iv. Urban	"	87,505
	v. Scheduled Tribes	"	3,287
	vi. Scheduled Castes	"	22,113
	vii. Age-group (0-6 yrs.)	"	31,303
	viii. Sex Ratio (0-6 yrs.)	"	933
(c)	Density of Population	Per sq. Km.	479
(d)	Sex Ratio	No.	999
(e)	Literate	No.	1,56,333
(f)	Literacy Rate	P.C.	75.85
(g)	Household	No.	46,580
(h)	Workers	No.	1,09,937
(i)	Main Workers	"	76,423
	i. Cultivators	"	26,452
	ii. Agricultural Labourer	"	4,745
	iii. Household Industry	"	5,560
	iv. Other Worker	"	39,576
(j)	Marginal Workers	"	33,514
(k)	Non-Workers	"	1,27,462
(l)	Workers to Total Population	P.C.	46.31
(m)	Main Workers to Total Worker	P.C.	69.52
<b>3.</b>	<b>Administrative Set-up, 2011-2012</b>		
(a)	Revenue District	No.	1
(b)	Sub-Division	"	3
(c)	S.D.C.'s Circle	"	6
(d)	Community Development Block	"	2
(e)	Adhyaksha	"	1
(f)	Up-Adhyaksha	"	1
(g)	Zilla Parishad member	"	11
(j)	Vidhan Sabha Seat	"	6

Sl.No.	Items	Unit	Particular
(k)	Autonomous District Council	No.	2
(j)	Gram Panchayat	"	24
(k)	Gram Panchayat Member	"	219
(l)	Nagar Panchayat	"	4
(m)	Town	"	7
(n)	Village	"	49
<b>4.</b>	<b>Agriculture, 2012-13</b>		
(a)	Consumption of Chemical Fertilizer	Tonne	2,507
	i. Urea	"	4,050
	ii. DAP	"	530
	iii. M.O.P.	"	285
	iv. S.S.P.	"	410
	v. M. Phosphate	"	-
(b)	Area under Rice (2011-12)	'000 Hects.	19.17
(c)	Production of Rice	'000 Tonne	34.54
(d)	Yield Rate	Kg./hect.	1,801.79
<b>5.</b>	<b>Forest, 2013</b>		
(a)	Reserved Forest Area	Sq. Km.	3.5871
(b)	Protected Forest	"	141.1904
(c)	Unclassed Forest	"	3.3813
(d)	Major Product		
	Firewood		
	i. Quantity	Cum.	152.212
	ii. Value	Rs.	24,260
(e)	Value of Minor Product		
	i. Sand, Stone & Earth	Rs.	1,09,370
	ii. Charcoal	"	29,410
	iii. Cane & Bamboo	"	27,420
<b>6.</b>	<b>Fishery, 2012-13</b>		
(a)	Fishery Division	No.	2
(b)	Fish Farm	"	3
(c)	Production of Fish	'000 Tonne	8.00
(d)	Value of Fish	Rs. in lakh	4.00
(e)	Fishery Revenue	"	2.23
<b>7.</b>	<b>Veterinary &amp; Animal Husbandry, 2012-13</b>		
(a)	District Level Vet. Hospital	No.	1
(b)	Veterinary Hospital	"	4
(c)	Veterinary Dispensary	"	11
(d)	Regional Main A.I. Centre	"	1
(e)	Artificial Insemination Sub Centr	"	16
(f)	Veterinary Aid Centre	"	2
(g)	Piggery Farm	"	1
(h)	Animal Patient Treated	No.	5,888
(i)	Vaccination Performed	"	11,200
(j)	A.I. Done	"	1,876
(k)	A.I. Born Calves	"	972

Sl.No.	Items	Unit	Particular
(l)	Production of		100.00
	i. Milk	'000 Tonne	693.00
	ii. Egg	Lakh No.	-
	iii. Meat	'000 Tonne	
<b>8.</b>	<b>Livestock &amp; Poultry, (2007 Livestock Census)</b>		
(a)	Total Livestock	No.	71,884
	i. Cattle	"	37,400
	ii. Buffalo	"	1,101
	iii. Goats	"	202
	iv. Horse & Pony	"	115
	v. Pigs	"	22,096
	vi. Dog	"	10,970
(b)	Total Poultry	"	1,60,916
<b>9.</b>	<b>Sericulture, 2011-12</b>		
(a)	Sericulture Farm	No.	6
(b)	Cocoon Production		
	i. Mulberry	Tonne	104.49
	ii. Tasar	Lakh No.	10.00
	iii. Eri	Mt.	85.56
<b>10.</b>	<b>Khadi &amp; Village Industries, 2012-13</b>		
(a)	Bee Keepers	No.	744
(b)	Production of Honey	Kg.	7,440
(c)	Price per Kg.	Rs.	250
(d)	Value	Rs. in lakh	18.60
<b>11.</b>	<b>Electricity, 2012-13</b>		
(a)	Revenue Collected	Rs. in lakh	732.81
(b)	Village Electrified	No.	30
<b>12.</b>	<b>Medical &amp; Health, 2012-13</b>		
(a)	Hospital	No.	1
(b)	CHC/PHC	"	8
(c)	P.H.S.C (including Dispensaries)	"	33
(d)	Beds Available	"	122
(e)	Doctor (Allopathic/Homeopathic)	"	78
(f)	Pharmacist	"	27
(g)	Nurse, Aux. Nurse/EHU/MHW	"	83
(i)	Patients Treated (2012-13)		
	i. Indoor	No.	7,670
	ii. Outdoor	"	1,84,447
<b>13.</b>	<b>Co-Operation (As on 31<sup>st</sup> March, 2012)</b>		
(a)	Co-Operative Society	No.	826
	i. Industrial	"	559
	ii. Non-Industrial	"	267
(b)	Membership	"	86,387

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<b>14.</b>	<b>Industries, 2012-13</b>		
(a)	Target	No.	111
(b)	Achievement	"	81
(c)	Amount	Rs. in lakh	113.40
<b>15.</b>	<b>Education, 2010-11</b>		
(a)	Pre-Primary/Primary/JB/UJB Schools		
i.	Institution	No.	188
ii.	Scholar	"	12,066
iii.	Teacher	"	708
(b)	Middle/Jr.High/Sr.Basic Schools		
i.	Institution	No.	47
ii.	Scholar	"	15,806
iii.	Teacher	"	619
(c)	High/Higher Secondary Schools		
i.	Institution	No.	76
ii.	Scholar	"	29,763
iii.	Teacher	"	1,088
(d)	Law College	"	1
(e)	B.Ed/DIET (Central)	"	2
(f)	College for General Education	"	7
<b>16.</b>	<b>Transport, 2011-12</b>		
	Registered Vehicles		
i.	Truck	No.	124
ii.	Auto Rickshaw	"	76
iii.	Mini Bus	"	2
iv.	Car	"	62
v.	Jeep	"	12
vi.	Tractor	"	4
vii.	Two Wheelers	"	392
<b>17.</b>	<b>Communication, 2012-13</b>		
(a)	Post Office (including Branch Office)	No.	78
(b)	Telephone Exchange	"	6
(c)	PCOs (Local/STD/ISD)	"	6
<b>18.</b>	<b>Employment, (As on 31<sup>st</sup> March, 2014)</b>		
(a)	Employment Exchange	No.	1
(b)	Registration	"	2,951
(c)	Applicants on the Live Register	"	68,272
<b>19.</b>	<b>Fire Services, 2013-14</b>		
(a)	Fire Sub-Station	No.	2
(b)	Value of Property		
i.	Damaged	Rs. in lakh	53.64
ii.	Saved	"	53.01

Sl.No.	Items	Unit	Particular
<b>20.</b>	<b>Family Welfare, 2013-14</b>		
(a)	Operation Performed (Sterilisation)	No.	55
i.	Vasectomy	"	701
ii.	Tubectomy	"	-
(b)	IUCD Insertion done	"	593
(c)	Oral Pill Users	"	277
(d)	Condom Users		
i.	Target	No.	-
ii.	Achievemnt	"	54,164
(e)	Oral Pill Users		
i.	Target	No.	-
ii.	Achievement	"	14,001
<b>21.</b>	<b>Election, 2012</b>		
	10 <sup>th</sup> Vidhan Sabha Election		
(a)	Electors	No.	1,60,891
(b)	Votes Polled	"	1,41,431
(c)	Valid Votes Polled	"	1,41,243
(d)	Votes Rejected	"	188
(e)	Votes Polled	P.C	87.90
<b>22.</b>	<b>Food &amp; Civil Supplies, 2013-14</b>		
(a)	No. of Godown	No.	1
(b)	Capacity	M.T.S	500
(c)	No. of Fair Price Shop	No.	147
(d)	Procurement		
i.	Rice	'000 Tonne	8.58
ii.	Sugar	"	Nil
(e)	Distribution		
i.	Rice	'000 Tonne	8.58
ii.	Sugar	"	Nil
<b>23.</b>	<b>Tourism, 2013-14</b>		
	Tourist Spot	No.	9
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**Directorate of Economics & Statistics  
Government of Manipur  
Imphal**